

WITH THE LOCAL PASTORS

GIVES FIGURES ON BOOZE QUESTION

AMERICAN HOME SERMON THEMES

URGES PEOPLE NOT TO WORRY

DO NOT BLAME EVE TOO MUCH DECKER

Rev. W. H. Freshley Says Little Would Be Lost If All Were Destroyed.

"If every gallon of booze were destroyed the world would not be one whit poorer. We would really sing the doxology and rejoice. If all the furniture in our country were destroyed it would be a great calamity; if all the wool and wheat of the country were destroyed it would bring hardship and poverty; if the meat and vegetable supply were cut off it would bring want." This was the manner in which Rev. W. H. Freshley, pastor of the First Evangelical church, spoke Sunday evening in a sermon on the subject, "Who Is On The Lord's Side?"

In quoting some figures of South Bend he said: "South Bend has 49 churches, 15 public schools and 152 saloons. One school for every 3,611 population; one church for every 1,325 population, and one saloon for every 334 population. Figuring the average receipts for each saloon at \$4,000 would equal \$768,000. The city receives \$300 from each saloon, totaling in all \$157,500. This leaves the city still a shortage of \$720,000. If the saloons were all put out of business there would be over \$700,000 to turn into other lines of trade. If the saloons were put out and the city council would place a direct tax upon each person to reimburse the treasury for the loss of license money, it would cost us each \$8 cents.

Blow to Efficiency. "In 1915 there were 3,087 arrests. Of these, 1,157 or about 36 per cent, were plain drunks. Out of the total 3,087 about 85 per cent were arrested because of direct or indirect influence of booze. The tax payers have to carry this expense and the men who employ 'boozers' lose because of lack of efficiency.

"We talk of the lack of bank control. The liquor bill is five times as large as the capital of all our national banks and 25 times larger than their earnings. The tariff is a great question. The liquor bill is seven times larger than the amount of all duties paid. If the working men of this country had the money spent in booze in 10 years, every renter could have his own home.

"The money squandered in 10 years for booze would buy every railroad in the country. Suppose in a time of business stagnation, \$140,000,000, that is spent each month for 'booze' were turned into food, clothing, and other necessities of life, would it not relieve stagnation?"

Crisis At Hand. "The children of Israel have just been freed from Egyptian bondage. They are now camping at Mt. Sinai. They have turned their faces toward the east where lies the land of hope and promise. They are now facing a crisis. Shall they go forward or shall they return to Egypt with its garlic, slavery and suffering?"

"While Moses was in the mountains receiving the commandments an insurrection was started. Aaron was acting as leader in the absence of Moses. Aaron was like many modern executives, he lacked the courage to carry out his convictions, being weak he yielded to the popular clamor and really permitted the people to turn to idols and worship the golden calf.

"Moses stood in the gate and cried, 'Who is on the Lord's side?' That call needs new emphasis in our day. If all who profess to be on the Lord's side would take their stand and fight against the liquor traffic it would soon be destroyed. It is not hot air but backbone and votes that count in this great fight."

"The great question before the American people today is, shall the people rule or shall John Barleycorn rule? The annual receipts of John Barleycorn are \$1,475,000,000. This is four times the amount spent in a year for religion and education. We hear much about the money question. The liquor bill is 20 times the amount of all the silver mined and coined in America."

Mothers and Fathers Both Get Advice at Quincy Street Baptist Church.

Mothers' day played an important part in the Sunday morning services at Quincy Street Baptist church, but Father's day was not forgotten. Mrs. T. J. Parsons delivered an address to mothers, while John W. Rendall, superintendent of the Bible school, delivered the fathers' address.

A splendid program was given in honor of the American home life. Mrs. Parsons said that the responsibility of bringing up a family of children rests very largely upon the mother. "This is necessarily so," she said, "because the father, as a rule, leaves home in the morning and does not return until evening. The mother is with the children constantly from infancy to school days, then after school life has begun she spends more time with the child than does the father. In view of this fact, every true mother must realize the responsibility as well as the privilege resting upon her."

"I say every true mother, for it is a sad and deplorable fact that we are living in a day when the child is not always a welcome addition to a home, and the state of motherhood is considered by some as a calamity rather than a blessing. Among the ancient Hebrews, the women regarded motherhood as a sign of God's favor, and children as blessings from the Lord. To be childless was cause for sorrow and sadness.

"Some mother may say, 'O, I love my children and am doing all I possibly can to care for them. I feed and clothe them and I nurse them to health when they are sick; I am doing all I can to give them a good education, and so prepare them for the great battle of life. What more can I do?' Yes, I know all that and commend you for it; but if your efforts have stopped there, you have not fulfilled your whole duty to your child. Have you realized that your child is an immortal soul, launched out into the great sea of eternity, of which this present life is only a small and preparatory part?"

"The religious training of your child is of utmost importance, and you cannot begin too early this part of its training."

Speaks to Fathers. In speaking of the father and his responsibility, Supt. Rendall said in part:

"There are certain responsibilities in the home which belong distinctly to the father. It is his duty to provide for the temporal necessities, so that the home may be comfortable, and the happiest place on earth, as it should be. The father should also be an example of high morality before his children. Children are natural imitators. The boys will follow in the footsteps of their father, as a rule; therefore a man should be very careful about his daily habits. It is a good deal better to set a good example than to correct the children for bad habits they learned from you. The father should also be a leader in the spiritual life of the home. It is not right that the religious training of the child entirely to the mother. Let us be true to our children in temporal, moral and spiritual things, and thus adequately fit them for the duties of life."

Ernest O. Neithardt represented the family as a whole in an address in which he said: "It is a hard matter to advise others how to bring up children. The only people who think themselves capable to do so are those who never had any to bring up. The parent is at a disadvantage, because it is something which cannot be learned at school or college; he must enter the business absolutely unprepared. We cannot copy from our parents, because of different temperaments in the children and different social conditions. Hence every parent is an experimentalist. I am more and more impressed with the difficulty of properly raising a family, and I think we should not be too hard on the parents who seem to us to fail."

Rev. Geo. W. Allison Says It Makes Lives More Miserable Than Anything Else.

"If there is one fiendish demon making the lives of men and women more miserable than another, that evil spirit is worry personified. And the most pitiful thing about it is that those who are the most worthy, who are willing to shoulder responsibility, are the very ones who suffer most, as a rule, from this overload." This was a statement made by Rev. George William Allison, pastor of Hope Presbyterian church, Sunday evening in his sermon on the theme: "A Cure for Worry and Care." In treating this theme from the religious viewpoint, he said:

"The faces of men and women are deeply marked today with lines indicating long-continued worry and carrying of burdens of care through many ceaseless days. How many a soul is tortured through hours which should be given to rest, to recreation, or devotion, by the cares of the world?"

"There are those who can happily (so far as they are concerned), throw off all sense of responsibility, and carefree through very indifference to result, dance gayly through the world with fluttering clothes and lightness of voice. The very shallowness of their lives permits of no worry. But we have little to say to them, except to commend some serious thought to their attention. They are to be pitied, because they do not worry; they have no care, no sense of responsibility, no weight of duty, no feeling of obligation. If this is their shame," to use Paul's words.

Wrong to Worry. "But for those who hold themselves to strict personal accountability, some words may prove helpful. You are rightly to be commended for feeling a sense of duty, of obligation, of responsibility, for taking your life and its relationships seriously. But I believe that you are wrong in carrying this to the extreme point of worry and anxiety."

"After all, what are the things we worry about? What are the objects of our burdensome care? I fear too often that they are the material things of life; and only too infrequently are they the real spiritual goods of the world. But for argument's sake we may credit you with this higher type of anxiety, this better class of worries. How far does it extend? Why are we the subjects of this torment of souls? Is it for any other reason than that we feel personally responsible for things that are entirely without our control when we pass a certain limit? We must learn to recognize the fact that personal responsibility only extends to the limit of duty; and that duty is always conditioned by personal ability. What then is the solution of our wrack of soul by worry and care? To definitely perform our duty to the best of our ability, and to see clearly how far our personal ability and hence our duty extends? To learn that where we stop, God begins. That God is not a monster seeking to add grievous disasters to our lives; but a beneficent heavenly Father. That when we have achieved our duty, when we have done our level best, our share is finished; and we have no need to worry concerning what shall follow. That is no want to them that fear God."

Points to Christ. "The example of Christ in this respect is interesting and instructive. If there was ever one who had reason to worry it was He. He who had an unfinished task to perform, one which He could not complete in the span of human life allotted Him. One which He must leave to weak and failing men. Yet He always went about with calm demeanor, unruffled spirits, doing what He could, but ceasing to feel responsibility where His personal duty ceased. It is only as we imitate Him that we shall become sharers of the imperturbable peace of God that passeth all understanding. We naturally admire the person who can stand amid difficulty and maintain his poise, who can 'keep his head'; shall we not cultivate this attitude toward life ourselves? It is un-Christian to worry excessively, for worry may soon become, and in many cases actually is, a shrinking doubt whether God will complete that which we are unable to finish. When the spirit of Jesus moves over the face of a people all of the waves, all of the wrinkles of worry are wiped out, and peaceful countenances of calm are opened to our vision. We should be able to say with Paul, 'I know in whom I have believed; and am persuaded that He is able to keep that which I have committed unto Him against that day.'"

MIDWEEK SERVICES AT RIVER PARK M. E.

The second of a series of Wednesday evening talks will be delivered by the pastor, Rev. A. W. Smith, at the River Park M. E. church at the midweek services. The general subject for discussion is "The Messages of the Seven Churches." The chewing gum habit costs this country \$25,000,000 annually.

Adam Might Have Plucked Fruit Had He Seen It First, Says Pastor.

That Adam would probably have plucked the forbidden fruit had he seen it first was suggested as possible last night in a sermon by Rev. Charles A. Decker, at the First Baptist church, on "Eve, the First Mother." Rev. Decker did not defend Eve for her rash act, but said "she should not be blamed more than her husband."

"It is not only a weakness of Eve and of all women to want what they should not have," he said, "but a weakness of all mankind. This desire for the things that man should not have, in a measure constitutes sin."

"But while we recognize the weakness of our mothers, we will not talk about them, and we love them none the less. Rather, we love them for the good they do and the devotion they are capable of. These seem larger and more important in our eyes than the mistakes they make."

Bears Part Heroically. "But if Eve was partly responsible for the entrance of sin into the world, she has heroically borne her share of the penalty and cheerfully accepted her lot in the world. It is marvelous how the women of every nation have uncomplainingly carried the sorrows and the burdens attendant upon her position in life. She has more than atoned for the part her first sister and mother had in the transaction that has been so much of sorrow and shame."

"From the Genesis we learn that Eve was given to her husband by God Himself. This may be said of every true woman. Every true man feels this way about the woman that has been given him as a companion and helpmeet. Certainly every son who has any appreciation of a mother's love and devotion knows this to be true. But it was especially true of Eve. Of all God's work she was the last to be created, the crowning work of the divine hand. And earth's choicest spot was fitted up for her use. The Garden of Eden was as beautiful as the Creator could make it."

Should be Cooperation. "She was sent to be a helpmeet to her husband. She was his companion and his comfort. Also she was to be his worker. The care of the garden was, in part, her task. Women have always borne their share of the day's work. Frequently their task has been the hardest though they have received little credit for it. The way some women are treated in this particular is utterly unworthy of the men who treat them so, as well as the position they occupy as workers and helpmeets. The weekly income is earned by the wife at home as much as by the man who happens to bring home the pay envelope. And frequently more weary and nervous energy goes into the woman's part of the common task of caring for the interests of the home than into the work of the husband through the day. If the work of the man and wife is a common task, then there should be a common purse. And there would be more happy homes if each member of this partnership treated the other as an important factor in their united effort."

LUTHERAN DISTRICT MEETING ON TODAY

The Laporte district will hold its monthly meeting in the Gloria Dei Swedish Lutheran church of this city today and tomorrow. The services beginning at 7:30 o'clock tonight, Rev. A. W. Johnson of East Chicago, and Rev. H. P. Ottoson of Gary, will be the speakers. Rev. G. Lundberg of Hobart, Ind., will lecture on the Tuesday morning session at 10 o'clock, on a subject relating to the church work. "The Signs of the Times" will be the principal point of discussion at the afternoon meeting, beginning at 2 o'clock. Rev. August Johnson of Laporte will make the introductory speech. Rev. C. P. Williams of Elkhart, will deliver the introductory address at the Tuesday evening services at 7:30 o'clock. The subject, "Our Sunday School Work," will be discussed at this meeting. During the conference there will be eight visiting pastors, representing the district churches.

BROTHERHOOD TO MEET

The Men's Brotherhood of St. Paul's M. E. church will meet at 7:30 o'clock tonight, when a short business session will be held and a social hour will follow.

INDIANA MAN WOUNDED. OTTAWA, Ont., May 15.—Louis Littrell of Indianapolis, Ind., has been wounded with the Canadian overseas forces, and John George Parry of Washington, D. C., and William MacFarlane of Champlain, N. Y., are seriously ill while at the front, according to the casualty list given out here Sunday night by the militia department.

Official figures put Russia's petroleum production last year at about 65,000,000 barrels, a gain of 2,000,000 barrels in a year.



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Tuesday, May 16—Sun Rises 4:37; Sets 7:16

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Silk Hosiery Sale

For Women—Tomorrow

2nds of 50c Hosiery for 19c pr.

Twice a year the Wayne Hosiery Co. of Fort Wayne, Ind., ship us their imperfect hose. Every one is mended, so that the wearing quality is as good as perfect hose.

These will be placed on sale at 9:30

Tuesday morning.

Price while they last 19c pair.

Pictorial Review Patterns and June number of Pictorial Review; also the Summer Fashion Book now on sale in our pattern department.

Starting Today

Mrs. E. Walsh, a renowned Corsetier and Fashion authority, will present to our patrons in her inimitable way the newest modes about corsetry.

Bon Ton are familiarly known as the "Corsets de Luxe" for they are recognized throughout the fashion world as standard in style, fit and service.

The Corsetier will impart to you many corset secrets of timely interest and value, and demonstrate how these matchless Bon Ton corsets will improve the health, beautify the figure and create fashionable contour of graceful curves so much desired.

Mrs. E. Walsh will be with us for several days and will be pleased to meet you.



Notre Dame News

The Notre Dame Glee club, under the direction of Ward Parrott, gave a concert of sacred music in the Church of Our Lady of the Sacred Heart Sunday morning at 8 o'clock. The sermon of the day was on "Industry," delivered by Rev. Michael A. Quinn. Mass was celebrated by Fr. Patrick Haggerty. In the afternoon several students of St. Edward's hall were baptized by the president, Rev. Dr. John Cavanaugh. During the services Arthur Hope played several solos on the university organ, accompanying Master Charles Shannon, the boy singer.

Junior class men in the four year courses at the university will meet in the Sorin law room this evening, when plans will be made for the annual junior prom, which will be the final social function of the scholastic year. The faculty board of control has set June 7 as the date.

Dr. Green, the botanist of St. Louis university, is spending a few days at the university consulting with Rev. Julius Nieuwand, the local botanist.

"The Irish Theater Movement" will be the subject of the lecture by Dr. John Talbot Smith in Washington hall this afternoon at 1 o'clock.

The summer rule was put in force at the university yesterday and the traffic policeman took his place at the entrance to the grounds. Automobiles are warned to observe the eight-mile-an-hour rule while on the quadrangle track. Young ladies are not allowed to visit the buildings without an escort. In order to visit the art rooms on the second floor of the main building it is necessary to ring for the hall man.

KING CO. COPYRIGHTS INTERESTING DIAGRAM

Artemas Ward, Jr., president of the King Motor Car Co., has caused to be copyrighted an interesting diagram that shows the even and continuous flow of power to the rear wheels of the eight cylinder automobile in comparison to the power impulses of the four and six cylinder motors as transmitted to the rear wheels. The idea which is quite unique has caused a big demand to be made on the King Motor Car Co. for one of these diagrams which are being distributed by application to the King factory in Detroit.



Economical

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The Robertson store was never brighter, never more interesting from the standpoint of fashion. It is full to overflowing with beautiful Wash Materials in white and colors. Lustrous Silks in every imaginable coloring—Wool Materials in desirable weaves for dress, business or sport wear.

Tomorrow's Most Important Sales.

Tub Fabrics for Warm Days

Medici de Soie—a new sheer weave of delicate colorings with silk stripes—hand-some materials, cool and inviting for hot summer's day dresses—36 in. wide and unusually low priced at 59c yd.

Also Voiles are being shown—in white and colors, that are remarkable in quality—36 in. wide—priced at only 25c yd.

New Tub Sport Shirtings for golf, tennis or outdoor wear—in popular stripes of medium width or combination colors. Prices 25c, 45c, 50c and 59c yard.



25c Crinkled Curtain Mulls at 10c Yard

36 in. Muslin for bedrooms or kitchen windows.

A Notable Sale of Silks

Special at 95c yd. Beautiful Silks in all the fashion's newest—Printed Pussy Willow Silk worth \$2.00—Printed Crepe de Chine worth \$2.00, 40 inches wide—Fancy Chiffon Taffetas worth \$1.50 yd., 36 in.—all at one price tomorrow at 95c.

36 in. Brocade Satin for coat linings, the quality that wears like iron—all the newest fancy colorings, tan and pink, green and pink, grey and pink, white and pink, at \$1.25 yard.

Fancy Waisting Silks—32 in. satin stripe Crepe de Chine in green, purple, pink and black with white, at \$1.50.

36 in. Flouncings for sport skirts and children's coats—all the newest colorings. Special value at \$1.00.

ALL WOOL MATERIALS for Skirts, Suitings and Coats.

Tub Flannels for Sport—a splendid all wool material for tennis or golf skirts and coats—blazer stripes of pink, blue, rose, green and grey on white; also in plain colors, thoroughly shrunk. Unusual quality at 69c yard.

Novelty Serge Suitings, black and navy with white stripes or plaids; all wool. Priced at \$1.75.

Chuddah Cloth for the separate skirt—always popular and serviceable—46 in. wide, in grey, taupe, blue, brown, green and black, at \$2.00 yard.

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Oftentimes the housewife allows the duties in the home to spoil her plans for a summer outing. She cannot leave the house even for a day because of the washings, and many other duties. With our system of handling

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